

# The New Man vs. The Old Man

## All Scripture is KJV: Romans 7:14 (1-25)

### INTRODUCTION: WHAT DOES THE BIBLE HAVE TO SAY?

**Romans 7:14 King James Version (KJV) <sup>14</sup> For we know that the law is spiritual: but I am carnal, sold under sin.**

This morning I would to preach a message about what does the bible say about the New man vs. the Old Man.

This is a struggle for many Christians today, and they don't understand what the New man is or what the Old man is.

But what I want to preach about is on the famous passage and quotation by the Apostle Paul at the end of Chapter 7. Where Paul speaks about the struggle that is going on with in him, about wanting to do that which is right but he ends up doing that which is wrong many times.

And I want to preach some important doctrine this morning to show that even after that we are saved it is still possible for us to continue in sin. And that we still have the original flesh with us and that if we walk in the flesh it is still possible to sin.

I also want to expose to you the error of what the other bible versions say. People will think that the other bible versions like the NIV are simply another version of the bible and that it is ok to use them to study the scriptures and to see what the message God has for them in their lives.

They will say that the King James Bible is just one of many versions of the bible that is printed today, and that they are all the same. And this is not so, because those bible versions are perverted and have changed the meaning of what God has to say, to something that is completely opposite to what the king James says which is the true word of God in English vernacular.

For example here in this very same passage the meaning is changed by the NIV version: The NIV states in this passage that.....

**NIV We know that the law is spiritual; but I am unspiritual, sold as a slave to sin.**

This is opposite to what the KJV states. Carnal is not the same as unspiritual.

So when they say that all bible versions are the same they are wrong. Because for the most part of our early history the King James was the only bible that was printed in English which was just updated from the Geneva bible, and the Coverdale bible, Tyndale bible, Mathew bible, the Bishops bible. All these bibles where exactly the same and only small updates over time were made for spelling mistakes was changed and perfected, but the text remained the same. So those bibles were not printed anymore.

It is was only in our late history of the 1800's did they find other texts and then in the early mid 1900's did they start to produce these modern toy bible versions like the NIV which contains a lot of heresy which is not Gods Word; which means that it contains things that God did not even say. Yet they have put in their words to make it say what they want it to say.

And even 50 years ago most churches used the King James Bible as the text for preaching the Word of God, but when these modern versions showed up, many churches switched to theses versions because they said it was easier to read.

So Satan got his foot into the doors of churches and started to corrupt Gods people ever since, and leading them astray and away from God altogether.

The King James bible has been the only bible for centuries and I believe that it is the only English bible that is true to God's word, and that it is Gods very Word, and that it is without any error.

- So now let's look at the verse that I want to preach on this morning.
- **Romans 7:14 King James Version (KJV) <sup>14</sup> For we know that the law is spiritual: but I am carnal, sold under sin.**

This is the Apostles Paul speaking, here that says to us that he is "**carnal**", sold under sin.

So when we read this testimony of the Apostle Paul, who is no doubt one of the greatest Christians that ever lived, and who wrote most of the NT books under the inspiration of God, and that he is telling us that he is "**carnal**" sold under sin. He is saying that he is still "**carnal**".

He is admitting in this passage that he struggles with sin, even though he is this great man of God, he is admitting that he is still "**carnal**" and that he still sins.

Also how that he was once the man who persecuted the Christians before his conversion but now when he is changed by God, and is now preaching to Christians.

- He is admitting that he is "carnal", and "carnal" has to do with walking in the flesh.

There is a false doctrine out there which is being preached by the likes of Paul Washer, who is a liar and a fraud. And a lot of people listen to this preacher.

And you will say why are you naming the names of these people and why are you calling them a liar and a fraud?

Well it is because firstly the bible tells us that we need to name the names of these false teachers and preachers because that is what the Apostles of the NT were told to do. They were to expose the error of these false preachers against God as we see by the examples in the NT. He was to call out the names of these false preachers and teachers.

**1 Timothy 1:19-20** <sup>19</sup> Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: <sup>20</sup> **Of whom is Hymenaeus and Alexander;** whom I have delivered unto Satan, that they may learn not to blaspheme.

**2 Timothy 2:16-18** <sup>16</sup> But shun profane and vain babblings: for they will increase unto more ungodliness. <sup>17</sup> And their word will eat as doth a canker: **of whom is Hymenaeus and Philetus;** <sup>18</sup> Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

**2 Timothy 1:15** <sup>15</sup> This thou knowest, that all they which are in Asia be turned away from me; **of whom are Phygellus and Hermogenes.**

1. **Now the main theme that Paul Washer keeps preaching about is that if you are not living right then you are not really saved. That is what he keeps preaching over and over again in his messages.**
2. He says that if you have not had a dramatic change in your life then you are not really saved.
3. And he has **a famous quote to back up his doctrine** in which he states many times in many messages over and over again is: “that there is no such thing as a carnal Christian.
4. **He says that if you are carnal then you are not saved.**

❖ Well if that is the case then as he states, then what did the Apostle Paul state in Romans 7:14. **“but I am a carnal”**

5. **But ; Paul Washer will say that there is no such thing as a carnal Christian.**

Now look at 1 Corinthians 3:

**1 Corinthians 3:1-7** <sup>1</sup> **And I, brethren,** could not speak unto you **as unto spiritual,** but **as unto carnal, even as unto babes in Christ.** <sup>2</sup> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. <sup>3</sup> **For ye are yet carnal:** for whereas there is among you envying, and strife, and divisions, **are ye not carnal,** and walk as men?

<sup>4</sup> For while one saith, I am of Paul; and another, I am of Apollos; **are ye not carnal?**

<sup>5</sup> **Who then is Paul, and who is Apollos, but ministers by whom ye believed,** even as the Lord gave to every man? <sup>6</sup> I have planted, Apollos watered; **but God gave the increase.** <sup>7</sup> So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

6. So my question is this: **How can Paul Washer say that if you are still carnal you cannot be a believer?**
7. Clearly he is going against what the bible has to say, and what God has to say.

**Therefore we are dealing with:**

- A. **A false prophet** who says that you have to live a righteous life to be saved? – Therefore avoid his teachings.

- B. **A false bible** like the NIV which changes the word of God.
- C. **And a false doctrine** which says when you are saved you will automatically live a righteous life because you are saved.

1. Look at 1 Corinthians 3:1 with me. Who is the text written to.....well lets read....<sup>1</sup> **And I, brethren.**
2. This is clearly a message written to believers, because the Apostle Paul addresses them as brethren. Fellow brothers or believers in Christ.
3. And he goes on to say in that text as we read..... And I brethren....could not speak unto you as unto spiritual, but **as unto carnal, even as unto babes in Christ.**
4. So here we see the Apostle Paul who is a Jew from Tarsus, he is calling these people from Corinth in the Corinthian church who are gentile believers, he is calling them carnal, and he defines them by referring to them as even as unto babes in Christ.

Think for yourselves, as new born believers in Christ, will they automatically be an amazing Christian who have put away all those major sins in their life, and straight away become this amazing Christian believer. No it will take time for them to sit under the teaching of the Word of God to show them how they ought to be living their lives in Jesus Christ. So it will be a timeless process as the new born babes in Christ will walk as he wants them to walk in the Lord.

#### **That is why the Apostles Paul still calls us all carnal.**

1. He is talking to believers?.....are these not the believers.....of Corinth.
  2. But yet it is these very same carnal Christians which Paul Washer says are not found in scripture. **He says that there is no such thing as a carnal Christian.**
  3. But yet the Apostle Paul calls these believers carnal four times in the first four verses of 1 Corinthians 3:1-4.
  4. It does not mean that you are not yet born again as Paul Washer states.
  5. When we are born again we are babes, and we are to desire the sincere milk of the word so that we can grow thereby.
  6. But it does not mean that if we have not grown that we have not yet been born?
  7. When a baby is born and it feeds on milk and it should grow, then at sometime it should then switch to strong meat to grow.
  8. But if it does not switch to meat in its life it does not mean that it was not born?
  9. So too is a Christian who just takes on milk all the time, and does not grow. It does not stop them from being a Christian.
  10. So as the Apostle Paul uses this illustration to prove his point he points out that we are still carnal when our flesh gets in the way of serving God.
- But Paul washer says that these people are not saved. He says if you are carnal then you are not saved.
  - But as we continue to read from this same passage of scripture we find the answer to that question?
  - **1 Corinthians 3: 5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?**

- a) This also shows that to be saved you have to believe.
  - b) But let me ask you this: **What kind of increase was he talking about?**
  - c) Well he was talking about that “**even as the Lord gave to every man**”?
  - d) He was speaking about who had believed. It is to these people that the apostle Paul said he (God) had given the increase. To those that believed.
  - e) The increase came as a resulted of those that planted, and people were saved, and those that watered and people were saved. But he still called them carnal four times in these verses.
- If you look in **1 Corinthians 3:9** he is calling those that are saved. <sup>9</sup> For we are labourers together with God: **ye are God's husbandry, ye are God's building.**

So let us now go back to Romans 7.....

For we have shown that it is very possible for a person who is saved to be carnal and to walk in the flesh. But does God want us to be that way. No he wants us to grow in the grace and knowledge of the Lord Jesus Christ s as we read in 2 Peter 3:18. which says...

**2 Peter 3:18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

- So God does not want us to act as if we are still young babes who are carnal, but to grow in His grace and in his knowledge.

**But does that mean that we can still walk in the flesh just because we are saved?**

The answer is yes we can. That's why the apostle Paul rebuked the Christians in the Book of Hebrews in the way he did. For example he said.

**Hebrews 5:12-13** <sup>12</sup> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; **and are become such as have need of milk, and not of strong meat.** <sup>13</sup> **For every one that useth milk is unskilful in the word of righteousness: for he is a babe.**

**Look at Romans Chapter 7:15.** Even the Apostle Paul admits to a certain degree that he is carnal, as he said this in verse 15. **For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.**

1. It might sound difficult to interpret what the Apostle Paul is saying here and in the next verses as he debates himself. But if you will take it slowly; and read slowly with understanding; it is not so hard to understand his point that he is making to us.
2. He is saying that there are things which he would not allow himself to do but he does them anyway, and then there are things that he should do but does not do them. Then he says he finds himself doing those things that he hates.
3. Then in verse 16 he says **If then I do that which I would not, I consent unto the law that it is good.** So he says that if then he does those things ( which is sin) that he does not want to do. He says that he goes against the law, and tells himself that it is good. (hypocrisy). He is admitting that in his flesh he is unable to control

all the times what is good and what is bad. He is blaming his flesh for his weakness.

4. So as we continue to read Romans 7:18-20 we see that the Apostle Paul is having a torrid time with his flesh. It is pulling him down as he tries to serve God to the best of his ability, but he continues to fail over and over again.
5. Paul asks himself this question: **What is going on?** and **Why am I doing these things?**

**Romans 7:17-20** <sup>17</sup> **Now then it is no more I that do it, but sin that dwelleth in me.** <sup>18</sup> **For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.** <sup>19</sup> **For the good that I would I do not: but the evil which I would not, that I do.**

**<sup>20</sup> Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.**

6. Paul is recognizing that something evil is going on in his flesh. He is beginning to understand the battle of living in the old body. He is beginning to understand its limitations, and that it is a great struggle to please God, as he really wants to. His desire is to be righteous before God, but he is finding it pretty difficult at this stage with the flesh he is carrying around.
  7. But, Paul recognizes that **it is no more I that do it, but sin that dwelleth in me.**
  8. He realizes it is the sinful body that is causing him to sin. He refers to it as the **sin that dwelleth in me.**
- So if the Apostle Paul was finding it difficult to serve God and not to sin, then how difficult it is for us today to go beyond what Paul is referencing to, for us here in the NT.
  - **How difficult is it then to say as Paul Washer says, that we “cannot be a carnal Christian”**
  - **Paul washer is a false teacher and a false prophet,** because he is saying that we can be better than the Apostle Paul, and in fact he is saying that we have to be perfect to merit Gods grace.
  - When Jesus said believe unto salvation, **Paul Washer says no but live righteously for salvation.**
  - ❖ If the Apostle Paul could say it four times, you are a carnal Christian then we know that we are carnal Christians serving a righteous and Holy God by the faith that we placed in His Son Jesus Christ by believing in him unto eternal salvation.

The Apostle Paul realized the war of good versus evil is in the members of his old body.

- ❖ And in Romans 7:21-25 he told us exactly what the problem was and still is today for the believer.

**Romans 7:21-25** <sup>21</sup> **I find then a law, that, when I would do good, evil is present with me.** <sup>22</sup> **For I delight in the law of God after the inward man:**

**<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.**

<sup>24</sup> O wretched man that I am! **who shall deliver me from the body of this death?**

<sup>25</sup> **I thank God through Jesus Christ our Lord.** So then **with the mind I myself serve the law of God; but with the flesh the law of sin.**

1. In the last verse he is saying that.... **With my mind**, after the inward man, I want to serve God and do that which is right?
2. But in my flesh which is the outward man, I find myself serving the law of sin.
3. He says he serves the law with the outward flesh.
4. We are not above sinning; if the apostle Paul can sin in the flesh. We can sin.
5. John said that if we say that we do not sin, then the truth is not in us and we lie.

**1 John 1:8** <sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us.

But as we go back to Romans 6:1 the Apostle Paul is reminding the believer that just because he is in Christ, and that his sin is forgiven, does not mean that he is to use it as a license to sin. It is evident that the Apostle Paul knew what they would think so he opens Romans 6:1 in the following manner.....

**Romans 6** <sup>1</sup> **What shall we say then? Shall we continue in sin, that grace may abound?** <sup>2</sup> God forbid. How shall we, that are dead to sin, live any longer therein?

<sup>3</sup> **Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?** <sup>4</sup> **Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**

<sup>5</sup> For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: <sup>6</sup> **Knowing this, that our old man is crucified with him, that the body of sin might be destroyed,** that henceforth we should not serve sin.

<sup>7</sup> **For he that is dead is freed from sin.** <sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him:

<sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. <sup>10</sup> **For in that he died, he died unto sin once:** but in that he liveth, he liveth unto God.

<sup>11</sup> **Likewise reckon** ye also yourselves to be dead indeed unto sin, **but alive unto God through Jesus Christ our Lord.** <sup>12</sup> **Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.**

<sup>13</sup> **Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.**

<sup>14</sup> **For sin shall not have dominion over you:** for ye are not under the law, but under grace.

**<sup>15</sup> What then? shall we sin, because we are not under the law, but under grace? God forbid.**

**<sup>16</sup> Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

<sup>17</sup> But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. **<sup>18</sup> Being then made free from sin, ye became the servants of righteousness.**

<sup>19</sup> I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

<sup>20</sup> For when ye were the servants of sin, ye were free from righteousness.

<sup>21</sup> What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. **<sup>22</sup> But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.**

**<sup>23</sup> For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**

- ❖ All through Romans 3-5 he told us of grace by faith. Paul knows that they were thinking about salvation but yet boldly still sinning.
- ❖ That's why in Romans 5:20 Paul said, if and where sin abounds grace does much more abound. Therefore you cannot lose your salvation.

**Romans 5:20** <sup>20</sup> Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

- ❖ However it is not a license to sin, because God will still chastise you if you do.

**Hebrews 12:6-7** <sup>6</sup> For whom the Lord loveth **he chasteneth, and scourgeth every son whom he receiveth.** <sup>7</sup> If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

**This then leads me on to show you a false doctrine that is out there, that you should be aware of.**

**We read in 1 John 3 the following**

**1 John 3:6-11**

**<sup>6</sup> Whosoever abideth in him sinneth not:** whosoever sinneth hath not seen him, neither known him.

<sup>7</sup> Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.



<sup>8</sup> He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

<sup>9</sup> **Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.**

<sup>10</sup> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

<sup>11</sup> For this is the message that ye heard from the beginning, that we should love one another.

.....and people will twist this doctrine.

- ❖ When you get saved God creates a new creature. A new man. But the old man is still here. He has not died yet. He has to die every day, Daily.

**2 Corinthians 5:17** Therefore if any man be in Christ, **he is a new creature: old things are passed away;** behold, **all things are become new.**

- ❖ A lot of people look at this verse and say there you see, there should be some change in a person's life when he becomes a Christian. But the word does not say some change.....it says **all things are become new.**
  - ❖ **So how can it be only some change?** , as they would like you to believe? They say you see there has to be some change in your life.
  - ❖ **How do you get some change out of that verse? I thought it said all things?**
1. That's because this verse **is not talking about the way we live our life when we get saved.**
  2. **If that verse was talking about how we would be once we were saved then we would be living a sinless life**, but that is not what the verse is talking about.
  3. He is talking about the new creature the new man. The spiritual creature. He is talking about the new man that God has created, which is not the flesh but the spiritual man. The inward man that God has created, that God has made new.
  4. **The new inward man cannot sin.** He is perfect, but the old man is still the old flesh which can and continues to sin.

Let me prove it to you.

1. The bible says the new man is created in righteousness and true holiness. That's the new man.

**Ephesians 4:24** And that ye **put on the new man, which after God is created in righteousness and true holiness.**

2. The new man is incapable of sinning. But..... The old man is incapable of pleasing God.
3. **The only way that you are going to be able to please God, is by putting off the old man and by putting on the new man and walking in the spirit.**

4. That is why the apostle Paul said we have to die daily in the old man. We have to make sure that we daily put on the new man. And not to walk in the deeds of the flesh which is the old man.

**Romans 8:12-14** <sup>12</sup> Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. <sup>13</sup> For if ye live after the flesh, ye shall die; **but if ye through the Spirit do mortify the deeds of the body, ye shall live.** <sup>14</sup> For as many as are led by the Spirit of God, they are the sons of God.

- ❖ The Apostle Paul said of himself in 1 Corinthians 15:31 as we read the verse.

**1 Corinthians 15:30-32** <sup>30</sup> And why stand we in jeopardy every hour? <sup>31</sup> I protest by your rejoicing which I have in Christ Jesus our Lord, **I die daily.** <sup>32</sup> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

- ❖ When the Apostle Paul said I die daily, he was not talking about the new man he was talking about the old man that had to die daily. It was a problem for him as we read in Romans 7. The old man constantly wanted to take over Paul's life and cause him to sin.

**Ephesians 4:22** That ye **put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;**

- ❖ The Apostles Paul reminded the Colossian church in Colossians 3:8-10 that they had put off the old man, and had put on the new man.

**Colossians 3:8-10** <sup>8</sup> But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. <sup>9</sup> Lie not one to another, **seeing that ye have put off the old man with his deeds;** <sup>10</sup> **And have put on the new man,** which is renewed in knowledge after the image of him that created him:

When people look at 1 John 3:9 they say that it is a contradiction in the bible. But how can the bible contradict itself. It can't because every word is truth and it is pure and righteous the bible says.

- ❖ But hopefully you have first read 1 John 1, before you read 1 John 3.

**1 John 3:9** <sup>9</sup> **Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin,** because he is born of God.

- ✓ So how do you reconcile this next verse with the verse we just read.

**1 John 1:8** <sup>8</sup> **If we say that we have no sin, we deceive ourselves,** and the truth is not in us.

1. You see when you look at these two passages of scripture they seem to contradict each other. So how can you explain the one against the other?
2. Is the one right and the other wrong. Or are they both right, or are they both wrong. Which one is it?

3. I can easily see how this might be very confusing, and how you can be lead astray. But once you understand the redemption of Jesus Christ you will have no problem in understanding these verses.
4. But if you have a clouded view of the gospel and stand for Calvinism or some other belief of the gospel then you will not be able to reconcile these verses correctly.
5. The answer to this verse of 1 John 3:9 which says that **Whosoever is born of God doth not commit sin**; is found in Romans 7:17.

**Romans 7:17** <sup>17</sup> **Now then it is no more I that do it, but sin that dwelleth in me.**

6. So the Apostle Paul is telling us the reason why he sins. It is the old man. **He considers himself to be the new man**, but the old man is still with him. His flesh. He says it is no longer I, because he recognizes his new creation.
  - a) It is because of the flesh. He is saying that it is his flesh which is causing him to sin. Not the new man which he calls I.
  - b) It sounds like a good excuse to sin, but it's not.
  - c) It is still the old flesh that causes us to sin.
  - d) **The New man, the new spirit is not the one sinning it is the old man that is sinning.**
  - e) If you remember the context of Romans 8 it is all about the war against the flesh and the spirit. So he says it is not the new man that is sinning; it is the old man.
  - f) **This is why when you die physically you will stop sinning.** Because the flesh is gone. And if we are alive when Jesus comes our body will be changed then into a new body incorruptible. It will be changed from a vile body into a new body. A body that cannot sin.
  - g) **Is it not good that one day we will have a perfect body.** No ailments. But for now that has not happened yet.
  - h) **That's why we have to make sure that the new spirit, the new man is in control and not the old flesh which is the old man, the outward man.**

It is impossible for people to ignore the true scriptures of God. If the bible says what it says, **then why do people ignore these scriptures which are so clear.** Especially again as we look at 1 John 5:18.

**1 John 5:18** <sup>18</sup> **We know that whosoever is born of God sinneth not**; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

7. **How is it that people will simply ignore these types of scriptures**, and brush them aside as if they did not exist, or were not meant to be in the bible?
8. But when you take this scripture in light of what I have just taught you from the scriptures, it easily makes sense. That this is speaking of the new regenerated inward man, the spirit that has been born again. This is the new creation, the new creature, the new man that God is talking about. **It is this inward man that cannot sin. It is born of God, that is why we are called the sons of God.**

**When we get saved our flesh is not born again. Only our spirit is born again.**

Which is why Romans 8:23 says that we are still waiting for the redemption of our body. Our body is not saved yet; only our spirit is born again for now.

**Romans 8:23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, **waiting for the adoption, to wit, the redemption of our body.**

9. You see **1John 1:8** is talking about the existing outward mans flesh, that is sinning.
10. Whereas **1John 3:9** is talking about the new man, which is the new spirit. The inward man the bible calls it. The inward man cannot sin, whereas the outward man can sin.

**The new man and the old man**, which the bible also refers to as, the Spirit and flesh or the Inward man or outward man exists in all of us as believers. And is quoted in the scriptures for us. **For example let me prove it to you.**

**Romans 7:22** For **I delight in the law of God after the inward man:**

**2 Corinthians 4:16** For which cause we faint not; **but though our outward man perish, yet the inward man is renewed day by day.**

❖ **The old man has to die daily as the Apostle Paul said; but the inward man is renewed daily.**

- ✓ The moment that you have been saved, the bible says our spirit has been redeemed. Our spirit has been quickened. It has been made righteous in Jesus Christ.

**Ephesians 2:4-6** <sup>4</sup> But God, who is rich in mercy, for his great love wherewith he loved us, <sup>5</sup> **Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)** <sup>6</sup> **And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:**

1. But has our flesh been saved – No. Not yet.
  2. But if you walk in the flesh then you are capable of committing the same sins as before you were saved, because your body has not been changed.
  3. And the only difference is that God is going to chastise you when you sin, and because you have the Holy Spirit within you; you are going to feel the guilt of what you have done at that point.
  4. That is also why Paul said the body and the spirit are contra wise to each other. They are warring against each other constantly.
- ❖ **Galatians 5:17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are **contrary the one to the other:** so that ye cannot do the things that ye would.

5. But the inward man that has been redeemed by the Blood of the Lamb cannot commit sin. Because it is born of God. The spirit cannot sin but the man (your flesh still can sin.
6. So when you got saved, nothing in the flesh changed. But the spirit in you received a total change. You received the Holy Spirit when you got saved and it bears witness with your new spirit.

**Romans 8:16** <sup>16</sup> **The Spirit itself beareth witness with our spirit, that we are the children of God:**

PRAYER.....CLOSE

