

# Give us this day our “Daily Bread”

All Scripture is KJV: Matthew 6:11, Luke 11:3 & Exodus 16.

## INTRODUCTION: WHAT DOES THE BIBLE HAVE TO SAY

Today I want to preach about our “Daily Bread”

1. The “daily bread” – was a book of prayer.
2. Jesus is our daily bread.
3. In the OT the manna from God was called the daily bread.
4. Who was it that sent the manna down to the children of Israel?

## Exodus 16 King James Version (KJV)

**1** And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

**2** And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

**3** And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

**4** Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

- **2 Corinthians 2:15** <sup>15</sup> As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

1. Some people did not want to believe God would supply all their needs, and therefore they tried to gather more.
2. But when God created a miracle in that as much as they tried it always came out even – to a homer) or (omer).

**5** And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

**6** And Moses and Aaron said unto all the children of Israel, **At even**, then ye shall know that the LORD hath brought you out from the land of Egypt:

<sup>7</sup> **And in the morning**, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

<sup>8</sup> And Moses said, This shall be, when **the LORD shall give you in the evening flesh to eat, and in the morning bread to the full**; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.

<sup>9</sup> And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

<sup>10</sup> And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, **behold, the glory of the LORD appeared in the cloud.**

<sup>11</sup> **And the LORD spake unto Moses, saying,**

<sup>12</sup> I have heard the murmurings of the children of Israel: speak unto them, saying, **At even ye shall eat flesh, and in the morning ye shall be filled with bread**; and ye shall know that I am the LORD your God.

<sup>13</sup> **And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.**

<sup>14</sup> **And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.**

<sup>15</sup> **And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.**

#### **Food to eat.....**

- **Numbers 11:7** And the **manna** **was as coriander seed**, and the colour thereof as the colour of bdellium.
- **Numbers 11:9** And when the dew fell upon the camp in the night, the **manna** fell upon it.

<sup>16</sup> This is the thing which the LORD hath commanded, Gather of it **every man according to his eating, an omer** for every man, according to the number of your persons; take ye every man for them which are in his tents.

<sup>17</sup> And the children of Israel did so, and gathered, some more, some less.

**18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.**

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

**31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.**

**32 And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.**

<sup>33</sup> And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

<sup>34</sup> As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

<sup>35</sup> And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

<sup>36</sup> Now an omer is the tenth part of an ephah.

**Therefore by the time we come to the NT we should know who the “Bread of Life” is.**

1. Jesus taught the disciples how to pray.
2. One thing he mentioned was.....

**Matthew 6:11** Give us this day our **daily bread.**

**Luke 11:3** Give us day by day our **daily bread.**

**Acts 2:46** And they, continuing **daily** with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, <sup>47</sup> Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

**John 6:35** And Jesus said unto them, **I am the bread of life**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

- The children of Israel wandering in the wilderness did not want to believe God. They never even believed that he would feed them for those 40 years in the wilderness.
- God said he would prove them and see whether they would believe that he would provide for them.

**Deuteronomy 8:3**

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live **by bread only, but by every word** that proceedeth out of the mouth of the LORD doth man live.

- But did the children of Israel believe that.....No they never.
- That's why we see Jesus quote this in Matthew 4:4.

**Matthew 4:4 King James Version (KJV) (Deuteronomy 8:3)**

4. But he answered and said, It is written, **Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

- ✚ As if to say that man has always been used to nourishment by the physical bread but that was not sufficient.
- ✚ It indicates to us that there was something missing. Yes the flesh was being nourished but what about the spirit.

**It is important to remember who this message was also given to?**

1. Jesus used this message against the Devil himself?
  2. Good food and mans belly has always been the weakness of man. It was even the weakness and the eventual downfall of man in the Garden of Eden.
- ✓ Can you imagine the temptation of the smell of freshly baked bread. It has a unique smell all of its own. As if you can taste it by what it smells like.
  - ✓ If you had to walk past a bakery of freshly baked bread it is a distraction and a temptation like none other.
  - ✓ You are tempted by the freshly baked bread, and rolls, and scones. Each loaf of bread especially French loaves, look like stones with the flour lining the sides and top of the bread.
- ✚ Well it is from this illustration that the Devil thought that he could tempt Jesus!

**Matthew 4:3 King James Version (KJV)**

<sup>3</sup>And when the tempter came to him, he said, If thou be the Son of God, **command that these stones be made bread.**

- ✚ Loaves of bread are a great temptation to a hungry person.
  - ✚ They look so inviting, and just beg to be eaten.
  - ✚ They look like stones. So it would be a fair thing for the Devil to compare the stones to loaves of bread.
1. Even in the Garden of Eden the Devil managed to convince Adam to eat something that God had forbidden.
  2. Mans weakness is through his belly, and that's the temptation that the Devil tried to use on Jesus.
  3. In the OT days, bread was used as the mainstay of hunger. And it's for this reason that Jesus used bread to compare it with Himself.

**Matthew 6:9-11 King James Version (KJV)**

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. <sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> **Give us this day our daily bread.**

- ✚ There is something significant about this daily bread Jesus was speaking about.
- ✚ Each day needs to be represented by have daily bread.

**This is further illustrated in the gospels like in Mark14:22 where Jesus used bread to illustrate it as His body symbolically.**

**Mark 14:22** And as they did eat, **Jesus took bread**, and blessed, and brake it, and gave to them, and said, **Take, eat: this is my body.**

- When Jesus spoke of the bread of life, not many understood the message.

### **John 6:22-71**

<sup>22</sup> The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one where into his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

<sup>23</sup> (Howbeit there came other boats from Tiberias nigh unto the place **where they did eat bread, after that the Lord had given thanks:**)

<sup>24</sup> When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

<sup>25</sup> And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

<sup>26</sup> Jesus answered them and said, **Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.**

<sup>27</sup> Labour not for the **meat which perisheth**, but for that **meat which endureth unto everlasting life, which the Son of man shall give unto you:** for him hath God the Father sealed.

1. In the OT when Moses led the Exodus 16 God fed their fathers with meat that perished which was the quail. He also fed them with the manna which perished if they tried to keep it.
2. They did not understand that it was Jesus who was the real bread of life.
3. That's why the bible in John 6:49..... it tells us that their fathers were fed with manna in the wilderness and died.
4. But Jesus is the real bread unto eternal life.

<sup>28</sup> Then said they unto him, **What shall we do, that we might work the works of God?**

<sup>29</sup> **Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.** *(speaking of Jesus)*

<sup>30</sup> They said therefore unto him, **What sign shewest thou then, that we may see, and believe thee?** what dost thou work?

<sup>31</sup> **Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.**

<sup>32</sup> **Then Jesus said unto them,** Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

<sup>33</sup> **For the bread of God is he which cometh down from heaven,** and **giveth life unto the world.**

<sup>34</sup> Then said they unto him, Lord, **evermore give us this bread.**

<sup>35</sup> **And Jesus said unto them, I am the bread of life:** he that cometh to me **shall never hunger;** and **he that believeth on me shall never thirst.**

<sup>36</sup> But I said unto you, That ye also have seen me, and believe not.

<sup>37</sup> All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

<sup>38</sup> **For I came down from heaven,** not to do mine own will, but the will of him that sent me.

<sup>39</sup> And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

<sup>40</sup> And this is the will of him that sent me, that **every one which seeth the Son, and believeth on him, may have everlasting life:** and I will raise him up at the last day.

<sup>41</sup> The Jews then murmured at him, **because he said, I am the bread which came down from heaven.**

<sup>42</sup> And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

<sup>43</sup> Jesus therefore answered and said unto them, Murmur not among yourselves.

<sup>44</sup> No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

<sup>45</sup> **It is written in the prophets,** And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

<sup>46</sup> Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

<sup>47</sup> Verily, verily, I say unto you, He that believeth on me hath everlasting life.

<sup>48</sup> **I am that bread of life.**

**49 Your fathers did eat manna in the wilderness, and are dead.**

**50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.**

**51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.**

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

**54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

**55 For my flesh is meat indeed, and my blood is drink indeed.**

**56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.**

**57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.**

**58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.**

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

**62 What and if ye shall see the Son of man ascend up where he was before?**

**63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.**

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

<sup>65</sup> And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

<sup>66</sup> From that time many of his disciples went back, and walked no more with him.

<sup>67</sup> **Then said Jesus unto the twelve, Will ye also go away?**

<sup>68</sup> Then Simon Peter answered him, Lord, to whom shall we go? **thou hast the words of eternal life.**

<sup>69</sup> And we believe and are sure that thou art that Christ, the Son of the living God.

<sup>70</sup> Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

<sup>71</sup> He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

1. When you come to Jesus you have to believe that He “Is the Word”. You have to believe that He is the Bread of Life, and that He is God.
2. If Jesus is not the Word then you cannot get saved. Because it is by “The Word” that you are saved.

- It is extremely important for salvation to take place “By The Word of God”.
- Think about this for a moment. If you don’t have the Word of God given to you it is “impossible” to get saved.

✚ **How would it be possible to get saved by Words that did not proceed out of the mouth of God”.**

- ✓ In Romans 10 the Apostle Paul describes for us a time in which Israel had the opportunity to come to Jesus but they ignored what God said.
- ✓ Instead they went about to establish their own righteousness “through their own words” instead of that of God.

We see this unfold in what Paul had to say about Israel in Romans 10.

### **Romans 10:1-18 Romans 10 King James Version (KJV)**

**1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

<sup>2</sup> For I bear them record that they have a zeal of God, **but not according to knowledge.**

<sup>3</sup> **For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.**

<sup>4</sup> For Christ is the end of the law for righteousness to every one that believeth.

<sup>5</sup> For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

<sup>6</sup> But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

<sup>7</sup> Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

<sup>8</sup> **But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach:**

<sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

<sup>10</sup> For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

<sup>11</sup> **For the scripture saith, Whosoever believeth on him shall not be ashamed.**

<sup>12</sup> For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

<sup>13</sup> **For whosoever shall call upon the name of the Lord shall be saved.**

<sup>14</sup> **How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

<sup>15</sup> And how shall they preach, except they be sent? as it is written, How beautiful are the feet of **them that preach the gospel of peace**, and bring glad tidings of good things!

<sup>16</sup> But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

<sup>17</sup> **So then faith cometh by hearing, and hearing by the word of God.**

<sup>18</sup> But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

1. If "God's Word" is necessary for salvation then anything else preached cannot bring salvation.
2. If God said that "neither is there salvation in any other" name other than Jesus, then if people are trying to preach a salvation message not from God then they cannot be saved.

### Acts 4:12

**Neither is there salvation in any other:** for **there is none other name under heaven given among men, whereby we must be saved.**

✚ **So who does this name belong to .....**

1. Well first of all this name of Jesus is one of the names of the Son of God in the NT.
2. In the OT Jesus was known by other names like Jehovah, or at times by the name God Almighty.

### Exodus 6:2-4 King James Version (KJV)

<sup>2</sup> And **God spake unto Moses**, and said unto him, **I am the LORD**:

<sup>3</sup> **And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.**

3. God is very specific in Matthew 4:4 that man shall not live by bread alone. But by “every Word” that proceeds out of the mouth of God.
4. So if God did not say it then how come some people are living by what God did not say.

✚ There can only be “one” right word of God. There cannot be different version saying different things.

✚ The modern bibles do not say what God said. There are many errors and additions which have been printed in these bible versions.

❖ There are many references to Jesus in the bible as being the Word.

- He is referred to as the living Word.
- He is referred to as the Word becoming flesh.
- He is referred to as the “Physical” Word of God.
- He the “Word” is also referred to as being with God from eternity.
- He is also given the title in Revelation 19 :13.

**Revelation 19:13** And he was clothed with a vesture dipped in blood: **and his name is called The Word of God.**

**1 John 1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word of life;**

5. We are saved by the Word of God. The bible is God in the written pages.
  - You cannot be saved apart from the Word of God. The Bread of Life.
  - Jesus is the Word, and the Bread of Life from heaven.

PRAYER.....