

# Angels that are Human & Genesis 6 Explained

All Scripture is KJV: Rev 2&3 & , Rev 21&22. Exodus 8:1, Hebrew 13

## INTRODUCTION: WHAT DOES THE BIBLE HAVE TO SAY

Today I want to preach about the subject of Angels.

In the Pentecostal churches you will find those Christians and their pastors calling upon angels to help them and guide them and teach them, and protect them in the general course of their Christianity lives.

Most Christians do not have and understanding about angels and what role they play or plaid in God's plan.

So today I want to preach about that subject and hopefully restore some understanding on this subject.

- First of all how many of you have an understanding about Angels?
  1. What we need to know from the outset is that there are two types of Angels.
  2. There are Angels that are not human like the cherubim's and seraphim's.
  3. These angels are clearly not human because we see them flying and they have either four wings or six wings.
  4. Then even sometimes in the bible we see them being referred to in the bible as "living creatures" and sometimes they are even called "beasts".
  5. These angels are clearly not human.
  6. So there are definitely angels in the bible which are not human.
- But then there are those angels in the bible which are human, and we need to know that. These are clearly described as being human.
  1. They are mentioned both in the OT as well as in the NT.
  2. Why are there two "types" of angels?
- The reason for that is that the "word angel" simply means "messenger".
- And so sometimes these angels are simply being used by God as messengers to do things that God has assigned to them.
- ❖ But this morning we are only going to deal with or look at the angels which are clearly "human".
  - ✓ Just on a side note and for another study sometime. Satan/Lucifer is a Cherub, with four faces and lots of eyes. So clearly Satan who is an Angel is not human.

**A. You may want to say:** Are you really sure that there are angels in the bible which you can clearly say that they are human?

✓ Well if you look at your bibles in Revelation 22:6.

### **Revelation 22:6**

<sup>6</sup> **And he said unto me**, These sayings are faithful and true: and the Lord God of the **holy prophets** sent his angel to shew unto his servants the things which must shortly be done.

<sup>7</sup> Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

<sup>8</sup> And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

<sup>9</sup> Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

1. Here you can see that when John is shown the things in heaven, he is overwhelmed by what he sees and falls down on his knees to worship the angel. But look at the response from the angel.
  2. **“see thou do it not”**.
  3. Then the angel explains why he must not worship him.
  4. And the reason is: Because he is also a human being just like John, who was one of the OT prophets who was sent by God to show John these things which were to come.
- ✓ It is very clear that this angel is a human being. This angel is a servant of God. That's what angel means.

Let's look at some more references to angels that are human.

- ✓ We also have a word that is mentioned three times in our KJV which has reference to being a messenger. And that word is the word evangelist.
- ✓ This word is the word we use for a preacher of God's word, who goes out to be a messenger of God to preach his word.

### **Acts 21:8**

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the **evangelist**, which was one of the seven; and abode with him.

### Ephesians 4:11

And he gave some, apostles; and some, prophets; and some, **evangelists**; and some, pastors and teachers;

### 2 Timothy 4:5

But watch thou in all things, endure afflictions, do the work of an **evangelist**, make full proof of thy ministry.

1. In these verses we can see that the word evangelist also means messenger.
2. Some churches or some Christians will even refer to themselves as evangelists or evangelical referring to the spreading of the gospel.
3. In all these three passages of scripture the word is used consistently for human beings.

**4. So the word “angel” does not specifically mean a living creature or a specially created beast to do Gods work.**

**5. Angel can mean more than that. It can mean human or non human.**

- ❖ So as we look at this verse in Revelation 22 and see that the angel speaking to John is a human being.
- We can even back up on this passage and see that in Revelation 21 that this is the same “angel” or person mentioned in Revelation 22.

### Revelation 21:9-27

<sup>9</sup> And there came unto me **one of the seven angels** which **had the seven vials full of the seven last plagues**, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

<sup>10</sup> And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

<sup>11</sup> Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

<sup>12</sup> And had a wall great and high, and had twelve gates, and **at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:**

<sup>13</sup> On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

<sup>14</sup> And the wall of the city had **twelve foundations**, and in them the names of the **twelve apostles of the Lamb**.

<sup>15</sup> **And he that talked with me** had a **golden reed to measure the city, and the gates thereof, and the wall thereof.**

<sup>16</sup> And the city lieth foursquare, and the length is as large as the breadth: **and he measured the city with the reed**, twelve thousand furlongs. The length and the breadth and the height of it are equal.

<sup>17</sup> **And he measured** the wall thereof, an hundred and forty and four cubits, **according to the measure of a man, that is, of the angel.**

<sup>18</sup> And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

<sup>19</sup> And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

<sup>20</sup> The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

<sup>21</sup> And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

<sup>22</sup> And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

<sup>23</sup> And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

<sup>24</sup> And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

<sup>25</sup> And the gates of it shall not be shut at all by day: for there shall be no night there.

<sup>26</sup> And they shall bring the glory and honour of the nations into it.

<sup>27</sup> And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

1. So this is the same angel that we see in Revelation 22. It is a man, a prophet of God, one of the brethren who had lived and died before and gone to heaven.
2. And here we see him being sent by God to measure the temple of God, and to explain it to John.

✚ Then again as we look at another passage of Revelation 19. We see a very similar situation as chapters 21 and 22.

## Revelation 19:7-16

<sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

<sup>9</sup> And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

<sup>10</sup> **And I fell at his feet to worship him.** And he said unto me, **See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God:** for the testimony of Jesus is the spirit of prophecy.

<sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

<sup>12</sup> His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

<sup>13</sup> And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

<sup>14</sup> And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

<sup>15</sup> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

<sup>16</sup> And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

1. Very clearly in verse 10 we see again that this angel is a man, and that he is human, and that he was a prophet who had lived and had died and now was called by God, as an "angel" messenger to serve God.
2. Again even if we had to go back to Revelation 17, we would see the same person as the angel who is speaking to John.

✚ Now to recap this morning we are talking about angels.

✚ There are angels which are not human which we normally think about when we think about angels. Which are seraphim's and cherubim's. These are not human.

✓ But this morning we are seeing those angels which are angels; but that those are human.

1. But what is also interesting is that when you look at the Book of Revelation in chapters 2 and 3, you will see seven letters that are addressed to 7 different churches in Asia minor.
2. And each one of these letters is both addressed to the congregation as well as to the pastor of those churches.

### **Revelation 2**

**1** Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

**2** I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

**3** And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

**4** Nevertheless I have somewhat against thee, because thou hast left thy first love.

### **Revelation 3**

**1** And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

**2** Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

**Revelation 1:** <sup>20</sup> The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. **The seven stars are the angels of the seven churches**: and the **seven candlesticks which thou sawest are the seven churches**.

1. In Revelation 2 and 3 the angel of the church is the pastor of each one of those 7 churches.
  2. None of those pastors or angels did exactly as what God had told them to do.
  3. The message here was not just given to the pastor but was given to all the church and congregation also.
- ✓ As we continue to look at the definition of angels in the bible let us turn to Hebrews 13.

**Hebrews 13:** 1 Let brotherly love continue. **2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares**.

1. Sometimes people had entertained and an angel and not even known it.
2. It's not that it could happen?
3. It's saying that it has happened and can happen again?

4. We have to be careful especially when we are confronted by strangers and we don't know who they are. We have to be careful because this in fact could happen.

- ✚ What about the scripture where Jesus is comparing us to the angels?
- ✚ What can we draw from that question and example?

Well in Matthew 22 we can read all about this event for ourselves.

**Matthew 22:** <sup>29</sup> Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. <sup>30</sup> **For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.**

✚ Again referring to the saved messengers of God in heaven.

If we had to take the time and go through all the OT and NT mentions of angels it would takes us hours upon hours to show that many of the angels are human beings.

Just like in Genesis 18 when Jesus and the two angels show up at Abrahams house and talk and eat with Abraham, and the other two angels go on up to Sodom to the city.

✚ All those were angels and in a human form including the Lord.

So I hope that this message will help you when you next consider the term angel in the bible.

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### **So the question in this respect of angels is also asked in Genesis 6.**

- ✓ How does this answer the question of Genesis 6.
- 1. Who are the Sons of God in Genesis 6?
- 2. Are these angels.
- 3. Well it does not say that it was any type of..... "Angels" in Genesis 6.
- 4. Aslo....Well the simple answer is the "Sons of God" in Genesis 6 are human beings.
- 5. Just because they are called "Sons of God" does not mean that they are the "non Human Angels".
- 6. Because as we saw all servants of God receive the general title of being messengers of God or angels.
- 7. Even if they are non human angels like the Seraphim or Cherubim.
- 8. Unlike in the NIV which does not make the distinction.

### **Genesis 6 King James Version (KJV)**

<sup>1</sup> And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

<sup>2</sup> **That the sons of God** saw the **daughters of men** that they were fair; and they took them wives of all which they chose.

<sup>3</sup> And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

<sup>4</sup> **There were giants in the earth in those days**; and also after that, when the **sons of God came in unto the daughters of men**, and they bare children to them, the same became mighty men which were of old, men of renown.

<sup>5</sup> **And God saw that the wickedness of man was great in the earth**, and that every imagination of the thoughts of his heart was only evil continually.

- ✓ **Genesis 6 never teaches that the sons of God are angels?** But that's the way people (NIV) interpret it.
- 1. In Genesis 4 it's speaking of Cain's genealogy. 16 Cain- 24 Cain
- 2. Then in Genesis 5 it's speaking about the descendants of Seth.
- 3. Then in Genesis 6 – these are the descendents of Seth and Cain intermarrying.

**Genesis 6:11.** Speaks of the earth being corrupt, and full of violence. All flesh was corrupt.

- ❖ But look also at what the **NIV does to the scripture of Genesis 6:4** *The Nephilim were on the earth in those days—and also afterward—when the sons of God went to the daughters of humans and had children by them. They were the heroes of old, men of renown.*
- ❖ The word Nephilim is not even found once in the King James Bible. So this is how people start to believe that these Nephilim are some sort of angel or Alien of descent to the earth.
- ❖ **In fact the New world Encyclopedia says this about them:** Nephilim are supernatural beings, specifically the offspring of human women and “sons of God” (proposed to be giants or proto humans), who appear significantly in the [Book of Genesis](#) (Ch. 6) and are mentioned also in other biblical texts and in some non-canonical Jewish writings.
- ❖ This is going beyond what the bible says. It is an interpretation caused by the modern bibles to lead to these false doctrines and interpretations.
- ❖ **But there were corrupt people the bible says in Genesis 6, which is why God brought the flood.** But it was not because of Fallen Angels procreating with humans as the NIV says.

### **Angels and the Sons of God.**

This morning I want to put to rest the misinterpretation and tell you from the bible what Genesis 6 is all about.

The bible is quite clear in Job 1:6 that.....

**Job 1:6 King James Version (KJV) <sup>6</sup> Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.**



✓ So “Who are the sons of God” here?.....

1. Whenever we have major doctrines there must be clear bible verses which teach that doctrine which we can then back up that teaching of that doctrine that we presenting.
2. The doctrine must never just be a verse taken out of context but must always be a verse which is a statement of that doctrine and not just a verse propping up that doctrine.
3. When we look at Job Chapter 1 and verse 6 we can clearly see that it compares very easily with Revelation 12:10 where Satan comes into the presence of God and accuses Gods people.

**Revelation 12:10** <sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down, which accused them before our God day and night.**

- ✓ **So Job 1:6** clearly teaches that there was a day in which Satan came to mess with the saints of God as he messed with Job.
1. When we teach bible doctrine we need to have a very clear verse in the form of a statement which will define and confirm that doctrine. We should never have to resort to finding some obscure passage of scripture and try and use it to say what we want it to say.
  2. **No...** we need to have; and also to be able to present a clear passage of scripture that will speak for itself and not have anyone try to read into it to make it say what it does not say.

Therefore.....Some clear verses for example that we can use on different teachings in the bible to teach about bible doctrine need to be very clear in its teaching. Eg.

### **Here are DOCTRINE Examples:**

On the Deity of Christ: The following are clear scriptures.

- **John 1:1**, In the beginning was the Word, and the Word was with God, and the Word was God.
- **Hebrews 1:8** <sup>8</sup> But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

Then on the Virgin birth- some of the scriptures we can use are:

- **Isaiah 7:14** <sup>14</sup> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
- **Isaiah 9:6** <sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- **Matthew 1:23** <sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

- **1 Timothy 3:16** <sup>16</sup> And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

What about Creation - The six day creation.

- **Exodus 20:11** <sup>11</sup> For **in six days the LORD made heaven and earth, the sea**, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

What about Hell being eternal -

- **Revelation 14:10-11** <sup>10</sup> The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: <sup>11</sup> And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

What about the Inspiration of Scripture -

- **2 Timothy 3:16** <sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

What about the End times prophecy – When will Jesus return?

**Matthew 24:30-31** <sup>29</sup> **Immediately after the tribulation** of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: <sup>30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. <sup>1</sup> **And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect** from the four winds, from one end of heaven to the other.

1. Whatever we believe therefore must be from a clear scripture. Because if we don't have a clear scripture to back it up it might not even be true.
  2. Any false doctrine can be supported from scripture no matter what it is.
  3. But you will never find a statement that will support that false doctrine.
  4. Instead you will find a verse out of context and they will take it and twist it to fit their false doctrine.
  5. But you will never find a statement in the bible to support their false doctrine. Never.
- ✓ For example also, there are people who teach that unless you get baptized you are not saved. Now is there any clear verse, or any clear statement that says unless you are baptized you are not saved. No. The only way that they can support that is by taking a verse out of context. Like 1 peter 3:20-21 or Mark 16:16.

- ❖ Even the scripture of John 3:5 is one they can take out of context to say that unless you are baptized you are not saved.
- John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be **born of water** and of the Spirit, he cannot enter into the kingdom of God.
- 6. But John 3:5 is talking about being born of the water from your mother's womb into this physical world. It's talking of a physical birth not baptism.
- 7. That's why we have clear scriptures that teach on salvation like Romans 10:13 which says all we have to do to be saved is to call upon the name of the Lord. It does not mention anything else not even baptism is mentioned here as a condition to be saved.
- Romans 10:13 For whosoever shall **call upon the name of the Lord shall be saved.**
- John 3:15 That **whosoever believeth** in him should not perish, **but have eternal life.**
- John 3:16 For God so loved the world, that he gave his only begotten Son, that **whosoever believeth** in him should not perish, **but have everlasting life.**
- Ephesians 2:8-9<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: <sup>9</sup> Not of works, lest any man should boast.
- 8. What about the thief on the cross he was not baptized but yet what did Jesus say to him. (Luke 23:43). So how can baptism be part of your salvation. Yet there are people that teach that.

### Luke 23:43

And Jesus said unto him, Verily I say unto thee, **Today shalt thou be with me in paradise.**

- There are many scriptures that we can use to show that salvation is not your baptism.
- ✓ So when it comes to the doctrine of who the sons of God are, we have clear scriptures. Clear statements to back up who are the sons of God.

### ❖ **Who are the Sons of God:**

John 1:12 <sup>12</sup> But as many **as received him, to them gave he power to become the sons of God, even to them that believe on his name:**

- **So do we have a clear scripture to say who are the sons of God? Yes we do.**
- 1. These are people, human beings, not aliens or non human angels, **but these are people who are believers,** those that believe on the Son of God.
- 2. The scripture in John 1:12 says **that the sons of God are those that believe on his name,** those that have received Jesus Christ, to whom **Jesus gave the power to them to be called the sons of God.**

✓ **So is there any question in anyone's mind as to who are the sons of God?**

3. What about another clear scripture and statement from the bible. 1 John 3:1.

**1 John 3:1** Behold, **what manner of love the Father hath bestowed upon us, that we should be called the sons of God:** therefore the world knoweth us not, because it knew him not.

4. **So is it not clear already as to who are the sons of God?** It's clear to me, is it not clear to you?

Turn with me to Hebrews 1.

❖ I want to show you just how the modern bibles have changed this verse in its meaning.

**Hebrews 1:5** <sup>5</sup> **For unto which of the angels said he at any time,** Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

❖ The modern bibles like the NIV have changed this passage by changing other passages of scripture. It has changed the words to mean something completely different, and so I can see why people are so mixed up today and why their faith is failing them.

❖ In Job 38:7, Job 2:1, and Job 1:6 the King James Bible speaks about the sons of God, but look what the NIV has done.

✓ Job 38:7 **NIV** while the morning stars sang together and all the **angels** shouted for joy?

✓ **Job 38:7 King James Version (KJV)** <sup>7</sup> When the morning stars sang together, and all the sons of God shouted for joy?

1) The NIV cannot make the distinction between human and non human angels.  
2) Then also.....again...

✓ Job 2:1 **NIV** On another day the angels came to present themselves before the Lord, and Satan also came with them to present himself before him.

✓ **Job 2:1 King James Version (KJV)** <sup>1</sup> Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

✓ Job 1: 6 **NIV** One day the angels came to present themselves before the Lord, and Satan also came with them.

✓ **Job 1:6 King James Version (KJV)** <sup>6</sup> Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

1. The reason why they changed the sons of God to angels is because that is what they want you to believe.

2. **Wrong. It is NOT angels.**

3. **In the Hebrew it says that it is the sons of God** so why did they change it to say angels.
  - ❖ There is not one scripture in the entire bible from Genesis to Revelation that says that the angels are the sons of God, or that the sons of God are angels.
  - ❖ There is not one scripture that says that anywhere. NOT one.
  - ❖ That scripture does not exist nor is it found anywhere in the bible?
  - ❖ Why do you think that is the case? – Well it is because the bible does not want to mislead you into thinking which “Angel” it is talking about. Either human or non human angels.
4. But there are reasons why they of the NIV want you to believe that it is angels, because they have a hidden agenda elsewhere in the bible.
  - ✓ But in fact if you go to Hebrews 1 where I have you turn to just now, it says something that is completely opposite to what they teach.

**This whole chapter is talking about Jesus. Verse 4. Jesus now verse 5.**

**Hebrews 1:5<sup>5</sup> For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee?** And again, **I will be to him a Father, and he shall be to me a Son?**

1. **Does it not say right here in this verse that he never said any of this to the angels.**
2. **Did he ever say to the angels of any kind ? That they would be like a son unto him?** No.
  - ❖ But has he ever said this to us – Yes. (1 Peter 1:3).

**1 Peter 1:3** Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy **nath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

- ❖ What about when he said in 1 John 5.

**1 John 1:5<sup>1</sup>** Whosoever believeth that Jesus is the Christ is born of God: **and every one that loveth him that begat loveth him also that is begotten of him.**<sup>2</sup> By this we know **that we love the children of God,** when we love God, and keep his commandments.

- ❖ Now if we are the children of God, we are the sons of God. So how can the sons of God be referring to just any of the angels?
- ❖ What about the scripture in James 1:18 where he said.

**James 1:18**

Of his own will **begat he us** with the word of truth, that we should be a kind of firstfruits of his creatures.

- ❖ We are the sons of God..... because we are in Christ. Romans 8:16

**Romans 8:16.** <sup>16</sup> The Spirit itself beareth witness with our spirit, **that we are the children of God:** <sup>17</sup> **And if children, then heirs; heirs of God,** and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

1. The “non human angels” are not inheriting the riches of Christ. They don’t get the inheritance.
  2. The non human angels are not joint heirs. We are joint heirs. We are Gods children.
  3. We are the sons of God.
- ❖ Because of this misunderstanding of scripture of the sons of God, many fundamental Baptist pastors will also go astray on this teaching of the doctrine.
  - ❖ Especially when they try to interpret Genesis 6:1-5ff, where it says

### **Genesis 6 King James Version (KJV)**

<sup>1</sup> And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

<sup>2</sup> **That the sons of God** saw the **daughters of men** that they were fair; and they took them wives of all which they chose.

<sup>3</sup> And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

<sup>4</sup> **There were giants in the earth in those days;** and also after that, when the **sons of God came in unto the daughters of men,** and they bare children to them, the same became mighty men which were of old, men of renown.

<sup>5</sup> **And God saw that the wickedness of man was great in the earth,** and that every imagination of the thoughts of his heart was only evil continually.

- ✓ Genesis 6 never teaches that the sons of God are angels? But that’s the way they interpret it.
- 4. Yet...In Genesis 4 it’s speaking of Cain’s genealogy. 16 Cain- 24 Cain
- 5. Then in Genesis 5 it’s speaking about the descendants of Seth.
- 6. Then in Genesis 6 – these are the descendents of Seth and Cain intermarrying.
- ✓ Genesis 6:11. Speaks of the earth being corrupt. All flesh was corrupt.
- ✓ Because the earth was corrupt in Genesis 6, this is why God brought the flood.
- ✓ But it was not because of Fallen Angels procreating with humans as the NIV says.

But there was: Violence and corruption was upon the earth. .

- ✓ Man was corrupt.
- 7. **So how can this chapter in Genesis 6 be about angels, its not, it’s about man being corrupt.**

- So “**The sons of God**” in Genesis are also – **believers**.
  - So “**The children of men**” – **are not believers** – **they are not saved**. These are the men of renown. The well known men.
- ✚ Therefore when you mix with unbelievers – you get unrighteous people; which is what was happening in Genesis 6.
- ❖ These passages of scripture in Genesis 6 **do not say that they were even angels**.
  - ❖ The giants were preexisting there.
  - ❖ Even before they came together to be corrupt the giants were already there in that land.
  - ❖ When the bible speaks of Giants here it is speaking about the people of Anak. They were known as the Anakims. Like Goliath. (9,5ft tall).

**Deuteronomy 2:10-11** The Emims dwelt therein in times past, **a people great, and many, and tall**, as the **Anakims**; **Which also were accounted giants**, as the **Anakims**; but the **Moabites called them Emims**.

- **God did not destroy the earth because there were giants in the earth in those days; he destroyed the earth because of its wickedness.**
  - Because even after the flood we see Giants in the land of Canaan, like Goliath. And the spies sent by Joshua (Joshua 11) that came across the giants there in the land.
- ❖ So God did not destroy the earth because of the giants in Genesis 6. God destroyed the earth because of its wickedness. Genesis 6:5,11.

**So don't get your doctrine from these corrupt modern versions like the NIV.**

- ❖ Also the bible says that the angels neither marry nor are given in marriage, so how can it be that they took them wives here in **Genesis 6:2**.
- ❖ If was not speaking about angels because the scriptures says that angels cannot procreate. Marriage was given for procreation.

**Matthew 22:30** For in the resurrection they neither marry, nor are given in marriage, **but are as the angels of God in heaven**.

**Another false teaching on this subject of the sons of God being angels is when they use Job 38:4-7. This is evidence they will give.**

1. When the sons of God shouted for Joy at the creation of the earth. Their understanding. What they think it is? They think it was angels.
2. But they don't stop to think that “Neither the **angels nor man** was present during the creation of the earth.
3. Everything was created in six literal days including heaven and the earth. That **includes man and the non human angels**.
4. So how can they say that it was the angels who were the sons of God in **Job 38:6-7?**

**Job 38:6-7** <sup>6</sup> Whereupon are the foundations thereof fastened? **or who laid the corner stone thereof;** <sup>7</sup> **When the morning stars sang together, and all the sons of God shouted for joy? (KJV)**

### Job 38:4-7 New International Version (NIV)

<sup>4</sup> "Where were you when I laid the earth's foundation?

Tell me, if you understand.

<sup>5</sup> Who marked off its dimensions? Surely you know!

Who stretched a measuring line across it?

<sup>6</sup> On what were its footings set,  
or who laid its cornerstone—

<sup>7</sup> while the morning stars sang together

**and all the angels<sup>[a]</sup> shouted for joy?**

- **The NIV says the angels sang. But the King James says it was the sons of God that sang. See the difference.**

#### **5. The angels were created when man was created.**

6. But this scripture is talking of a future event because it speaks of the corner stone.

7. So when we go to the bible to find out who the corner stone is, we find out that it is always speaking of Jesus Christ at his resurrection.

8. This verse is not saying that the morning star was rejoicing at the creation of the earth. Or who laid that corner stone there.

❖ **The sons of God shouted for Joy when the corner stone was laid?** It was when Jesus came.

❖ **He is the corner stone mentioned in. 1 Peter 2:3-10**

**1 Peter 2:3-10** <sup>3</sup> If so be ye have tasted that the Lord is gracious.

<sup>4</sup> **To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,** <sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

<sup>6</sup> **Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.** <sup>7</sup> **Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.**

<sup>8</sup> **And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.** <sup>9</sup> **But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;**

<sup>10</sup> **Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.**



So.....The Corner stone is mentioned many times in the bible. Jesus is the corner stone upon his resurrection. There is no exception to the corner stone not being Jesus. "The same is become the head of the corner.

- ❖ This reference in Job was about Jesus. All the prophets spoke and witnessed about Jesus in the OT. Job was no exception.

God speaks about all things in the OT as if it did already happen. Many of the prophets did that also.

- ❖ The bible says that we will also judge angels. We will be ruling over them.
- ❖ We are the sons of God.
- ❖ Angels are ministering spirits.

- [1 Corinthians 6:3](#) Know ye not that we shall **judge angels**? how much more things that pertain to this life?

**So the sons of God are believers:** Every time you see the sons of God in the bible it is speaking about believers.

- ❖ It is NOT a reference to angels.
- ❖ Hebrews 1 tells us that the angels are NOT Gods inheritance. They are NOT the sons of God.

PRAYER.....CLOSE